

# Important CLUB Information



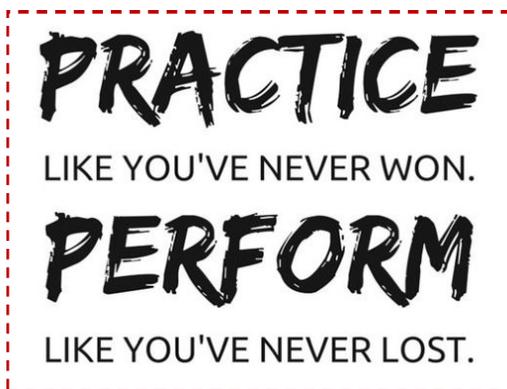
<p><b>KNIPPA</b> Club Manager: Jody Griffin Second Wednesday of the Month @ 6:30 p.m. Knippa Elementary School <b>Next meeting: January 11, 2017</b></p>
<p><b>ROBOTICS</b> Club Manager: Beth Longbotham First Monday of the Month @ 7:00 p.m. Meeting at the Morales Junior High—Vocational Building—<b>Next meeting: January 2, 2017</b></p>
<p><b>SABINAL</b> Club Manager: Kimberly Stewart Second Wednesday of the Month @ 6:30 p.m. Sabinal High School—FCS Classroom <b>Next meeting: January 11, 2017</b></p>
<p><b>SHOOTING SPORTS</b> Club Manager: Kyle Klein Day, Time &amp; Place—TBD</p>
<p><b>UTOPIA</b> Club Manager: Gini Hobbs First Wednesday of the Month @ 3:45 p.m. Utopia School Cafeteria <b>Next meeting: January 4, 2017</b></p>
<p><b>UVALDE - JUNIOR</b> Club Manager: Donna Ede <b>INTERMEDIATE</b> Club Manager: Heather Smith <b>SENIOR</b> Club Manager: Teri Gaston First Wednesday of the Month @ 6:15 p.m. St. Henry de Osso Family Project <b>Next meeting: January 4, 2017</b></p>
<p><b>County Council</b> Club Manager: Donna Ede Uvalde County Fairplex: @ 6:00 p.m. <b>Next meeting February 27, 2017</b></p>
<p><b>ADULT 4-H ORGANIZATION</b> Club Manager: Henry Lutz Uvalde County Fairplex @ 6:30 p.m. <b>Next meeting February 27, 2017</b></p>

## UVALDE COUNTY 4-H NEWSLETTER JANUARY, 2017

### FOR YOUR INFORMATION

- 4-H Connect: <https://tx.4honline.com>
- Visit - <http://uvalde.agrilife.org/>
- Visit - <http://www.uvaldecounty.com/>
- Remember Texas Education Code

“NO PASS—NO PLAY”



*Uvalde County  
Extension Office*  
Holiday Closing

On January 2nd for New Year's Day  
&  
January 16th for Martin Luther King Day

TEXAS A&M  
AGRI LIFE  
EXTENSION



### Contacts:

#### Molly Flores

County Extension Agent  
Family & Consumer Sciences  
[Molly.Flores@ag.tamu.edu](mailto:Molly.Flores@ag.tamu.edu)

#### Samantha Korzekwa

County Extension Agent  
Agriculture & Natural Resources  
[Samantha.Korzekwa@ag.tamu.edu](mailto:Samantha.Korzekwa@ag.tamu.edu)

Suzanne DiPiazza  
Administrative Assistant  
[Suzanne.Dipiazza@ag.tamu.edu](mailto:Suzanne.Dipiazza@ag.tamu.edu)

### Please call the Uvalde County Extension Office before coming for a visit.

Uvalde County AgriLife Extension Office  
Physical Address: 122 Veterans Lane,  
Mailing Address: P. O. Box 1708,  
Office Number: 830.278.6661  
FAX: Number: 830.591.9043  
County Email: [Uvalde-TX@tamu.edu](mailto:Uvalde-TX@tamu.edu)



Be sure to check out 4-H Connect for announcements, attendance verification, emails & newsletters.

Please remember to **update all your information:** addresses, emails, and phone numbers as this is where we get your information to communicate with you. (Check to see if all information is verified.)

Remember: 4-H Connect website is: <https://tx.4honline.com>

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

## 2017 Texas 4-H Beekeeping Essay Contest

For official rules & guidelines, visit:

<http://texas4-h.tamu.edu/projects/entomology/>

Scroll down and click on Contest. The second paragraph contains the links for the instructions and entry for the contest.



This year's topic is "How can MP3 (Managed Pollinator Protection Plan) more effectively protect honey bees from pesticide exposure?"

### AWARDS:

Cash prizes will be awarded to the top three winners from Texas 4-H:

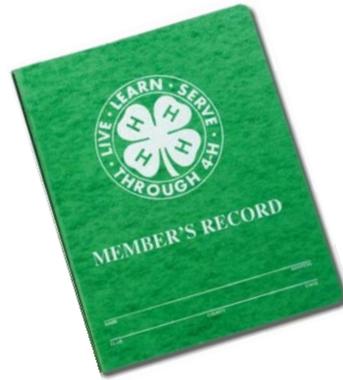
1st Place: \$300.00

2nd Place: \$200.00

3rd Place: \$100.00

Essay must be submitted online via Texas 4-H Connect by midnight January 27, 2017.

**Note:** that 'honey bee' is properly spelled as two words, even though many otherwise authoritative references spell it as one word.



Recordbook

Workshop

January 12, 2017

Dry Frio Room

Uvalde Fairplex

From 6:00 - 7:00 p.m.

5:50 - Dinner (Pizza being served)

6:00—PowerPoint overview

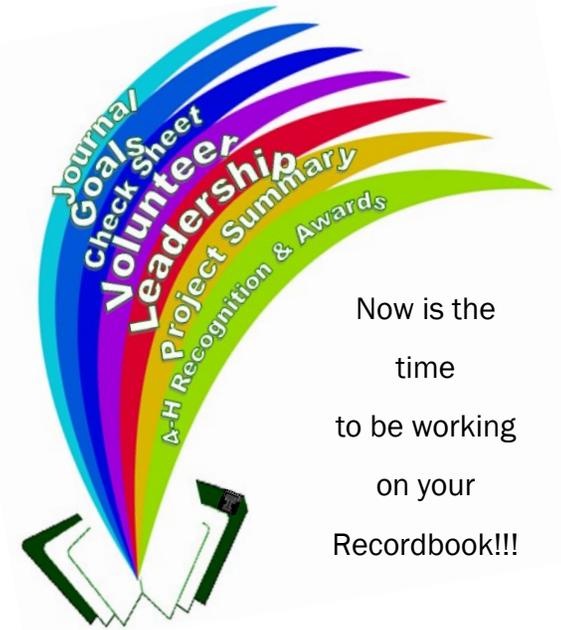
6:30 - Breakout into groups

Junior, Intermediate & Senior

- Breakout session will be done by previous Recordbook participants.
- Handouts will include
  - ⇒ Report Form
  - ⇒ Personal Information Page
  - ⇒ Score Sheet
  - ⇒ Recordbook Category
  - ⇒ Recordbook 'At A Glance'
  - ⇒ Family Guide (one per family)
- There will be a short time allotted for questions in main meeting room.

Please call the office at 830-278-6661 or email us at: [Samanth.Korzekwa@ag.tamu.edu](mailto:Samanth.Korzekwa@ag.tamu.edu) if you are interested in attending the workshop.

4-H is a **community** of **young people** across **America** who are learning **leadership, citizenship** and **life skills**.



Now is the time to be working on your Recordbook!!!

For ideas or helpful aids, go to:

<http://texas4-h.tamu.edu/recordbooks/>

Organize your Record books:

see "At a Glance Guide"

For forms, scroll down to "Specific Categories" Resources for Students and Parents can also be found on this website

Senior Tip Sheet go to:

[http://texas4-h.tamu.edu/recordbooks/recordbook\\_seniortipsheet/](http://texas4-h.tamu.edu/recordbooks/recordbook_seniortipsheet/)

Intermediate Tip Sheet go to:

[http://texas4-h.tamu.edu/recordbooks/recordbook\\_intertipsheet/](http://texas4-h.tamu.edu/recordbooks/recordbook_intertipsheet/)

Junior Tip Sheet go to:

[http://texas4-h.tamu.edu/recordbooks/recordbook\\_juniortipsheet/](http://texas4-h.tamu.edu/recordbooks/recordbook_juniortipsheet/)

More information is available on these websites.

## Teen Retreat

January 6-8, 2017

Teen Retreat is a fun, educational program for kids in grades 8-12. This year's program features workshops, a polar bear swim, and, of course, a 4-H dance. The workshops this year are:

Vet Science  
Gardening  
Healthy Living  
Leadership

To sign up, go to: [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu). Cost is \$120 for youth.

Any adults attending must enroll as a volunteer in 4-H Connect, complete an online Child Protection Training, and submit a background check via 4-H Connect

## Rural Youth Loans

If you are interested in showing next year, please remember that youth loans are available at the FSA office in Uvalde. The exhibitor must be at least 10 years old to qualify and a parent will need to co-sign. Loans are available for up to \$5,000.00. The funds may go toward purchasing animals, feed and equipment. Please call the US Consolidated Farm Service Agency at (830)278-9197 located at 103 Weeping Willow Uvalde, TX 78801.



**YOUTH DAY** Saturday February 11, 2017  
4-H, FFA, & FCCLA members from across South Central Texas gather together at the San Antonio Stock Show & Rodeo to showcase their talents, organization activities and project work. Members set up exhibits and hands-on activity booths for visitors and guests attending the Stock Show & Rodeo. Additional activities throughout the day include the Photography Contest display and the Wagon & Wheelbarrow Parade. 4 If you have any questions, please contact Linda Mairs at [schooltours@sarodeo.com](mailto:schooltours@sarodeo.com) Subject: Youth Day.

### PHOTOGRAPHY CONTEST DISPLAY & AWARDS CEREMONY

Saturday February 11, 2017  
The Photography Contest is open to all children from the ages of 8-18. There are three age groups and 14 categories. There is no entry fee. Each contestant may enter up to two photos per category only. All entries are displayed in the School Tours Committee tent for Youth Day. There is a Photography Award Ceremony held during Youth Day. If you have any questions, please contact Cheryl Schmidt at [schooltours@sarodeo.com](mailto:schooltours@sarodeo.com) Subject: Photography Contest.

### COUNTRY COUTURE FASHION SHOW

Saturday February 18, 2017  
This year's show promises to be the BEST EVER! The purpose of this Fashion Show is to give our youth an opportunity to show their talents and abilities. This is not a judged competition; it is simply a time when young people can show off a garment that they have made. The garment(s) can be created from a purchased pattern, an original design or a redesign of a garment. We would also like to highlight student design sketches or design boards. If you have any questions, please contact Sherry Blow at [schooltours@sarodeo.com](mailto:schooltours@sarodeo.com) Subject: Fashion Show.

Hosted by the San Antonio Stock Show and Rodeo  
SCHOOL TOURS COMMITTEE  
All Entry forms are online at [www.sarodeo.com](http://www.sarodeo.com) under Special Events.

## 2017 TEXAS 4-H DAY AT THE CAPITOL

### EVENT DETAILS

Date:  
**Wednesday, February 8, 2017**

Estimated Start Time: 8:30 am  
Estimated Finish Time: 4:00 pm

Event limited to the first  
**250 youth/50 adult**  
(registration is non-refundable or transferable!)

### Registration Information

4-H Connect Registration will open at 12 noon on  
**January 9, 2017**  
and close  
**January 27, 2017**

Cost per participant:  
**\$30.00**

(includes lunch and t-shirt)

The Texas 4-H Youth Development Program will once again host 4-H Day at the Capitol on Wednesday, February 8, 2017. This event is designed as a citizenship experience for 4-H members of all ages to learn more about the state legislative process, as well as meet their state representative and senator through an office visit.

Because this event is held during the legislative session and other organizations/groups are at the capitol on the same day, the number of participants (youth and adults) must be limited. The event will open for registrations on January 9, 2017 at 12 noon and will remain open until January 27, 2017 or until the event is filled. (In 2015, the event did fill up within the first 24 hours of being open). 4-H Day at the Capitol is open to the first 250 youth and 50 adults registering for the event.

### Contest Deadline Dates

Uvalde County Photography Contest  
~~~~January 4, 2017~~~~

#### Uvalde County Photography Contest

- Photos will need to be submitted to the County Extension Office.
- Photos are to be captured and printed on photo paper and placed within a Ziploc bag for display. The label of the photo will then be fastened to the back. Some resources for photo printing paper are: Walmart, Amazon, Office Depot, Staples, Best Buy and FedEx Kinkos
- Photos may be submitted on either matte or glossy photo print paper.
- Photos should be 8 inches X 10 inches in size.
- Participation in the county photography contest isn't mandatory to enter district.
- Participants may compete at the district level without competing at the county level.
- When competing at the district level, participants may use different photos.
- Each photo must have the Entry Label completed and attached to the back of the photo.
- The label will be provided at the County

#### Categories

|                    |                    |
|--------------------|--------------------|
| Animals (Domestic) | Food               |
| Animals (Wildlife) | Marine/Aquatic     |
| Catch-All          | Nature & Landscape |
| Detail & Macro     | Night Photography  |
| Digital Darkroom   | <b>People *</b>    |
| Dominant Color     | Plant/Flora        |
| Elements of Design | Storyboard         |

### District 10 Photography Contest: Photography rules are on 4H Connect

#### REGISTRATION:

Regular Registration for the District Photography Contest will be held on 4-H Connect January 23 - February 1, 2017. Cost for registration will be \$5.00 per person. Late Registration will be held on 4-H Connect February 2 - 3, 2017. Cost for late registration will be \$30.00 (\$5.00 regular entry and \$25.00 late fee).

#### AGE DIVISIONS:

The age divisions for District 10 4-H Photography Contest are as follows.

Juniors - 3rd Grade (and 8 years old) - 5th Grade  
Intermediates - 6th - 8th Grade

Seniors - 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2016)

#### NUMBER OF ENTRIES:

Each 4-H member may enter up to three (3) photos. A 4-Her CANNOT enter all three photographs in the same category; they will need to be entered in three different categories. If a 4-Her submits more than 3 photos, it will be up to the committee's discretion as to which 3 photos will be judged. Photos must be taken by the 4-H member between April 16, 2016 - February 1, 2017.

#### PROCESS OF SUBMITTING PHOTOGRAPHS FOR DISTRICT JUDGING

All entries for the 2016 District 10 Photography Contest will be completed using 4-H Connect. Please read these submission rules very carefully to prevent disqualification of entries! All entries will be uploaded to 4-H connect at the time of entry. Therefore, all photos are due by February 3, 2017.

#### Are you taking photos of people/person?

**Media Release forms**  
must be submitted with each  
photograph under the  
" People" Category  
(no exceptions).

### State 4-H Photography Contest:

Open ONLY to senior age 4-H members between the grades of 9<sup>th</sup> and 12<sup>th</sup> as of September 1, 2016.

#### 2017 Texas 4-H Photography Contest

Theme for 2017 the theme is "Reflections". These are photos shot off any natural or artificial reflective surface. A well-executed shot will be able to show perfect symmetry or a slightly distorted shot. Examples of photographs in the theme would be, but not limited to, photos from lakes, a window pane, a mirror, or a polished/wax car. 4-H members are encouraged to be creative when thinking about reflections in everyday life and where they are seen.

Changes to rules for 2017: photos must be 8 X 10 in size with a quality resolution. Over the past two years the majority of disqualifications, in the contest, have occurred when the photography is too small to be viewed by the judge when downloaded from 4-H CONNECT.

Additionally, please remember that all photos must be the original work of the 4-H member submitting the photograph. No photograph can be submitted which has been taken by other 4-H members, a family member, or any printed/digital source. All photos will be scanned through a reverse image search.

Entry Period: April 1, 2017 to April 15, 2017 through 4-H CONNECT. Rules can be found online <http://texas4-h.tamu.edu/projects/photography-video/>

2017 Texas State Preservation Board 4-H and FFA Photography Contest Update – as of right now, we have not been invited to participate in this contest. As soon as the invitation arrives we will release the contest rules and guidelines.

The 2016-2017 Texas 4-H Council has selected "Support Your First Responders" as the statewide service project.

## November 2016 - June 2017

Firemen, Policemen, Paramedics, and Emergency Medical Technicians (EMT) are there to help during the most trying times in anyone's life. It is difficult physically, mentally, and especially emotionally. It is for these reasons we want to show support for these people by providing needed care packages for first responders throughout the state of Texas.

### What can we do?

#### Care Packages:

|              |                   |
|--------------|-------------------|
| Energy bars  | Water Flavoring   |
| Protein bars | Tissues           |
| Peanuts      | Crackers          |
| Gatorade     | Encouraging Notes |
| Water        | Pocket Notebooks  |

We, at the office, were thinking about having a Saturday morning appreciation breakfast.

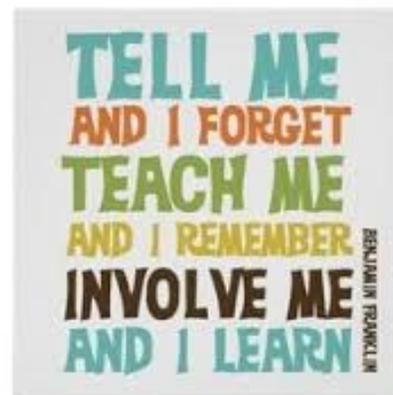
If your club is interested, please have your club manager contact Samantha at our office.



# Scholarships

**Southwest Texas Ranch Heritage Association**- 4-H or FFA Members. Please return application to Southwest Texas Ranch Heritage Association c/o Thelma Thompson; P.O. Box 1576, Uvalde, Texas 78802 - No later than **May 1, 2017**

APPLICATIONS POSTED ON OUR WEBSITE: <http://uvalde.agrilife.org/> go to Publications tab -> 4-H and Youth



## Other Scholarship Opportunities for 4-H Members

### Texas 4-H Opportunity Scholarship

Texas 4-H Youth Development Program Opportunity Scholarships are academic scholarships awarded each year to applicants based on their academic record, 4-H experience, and financial need (for scholarships for which it is a required criterion). The Texas 4-H Youth Development Opportunity Scholarship Program is conducted by the Texas 4-H Youth Development Foundation. All applications must be submitted through the applicant's county Extension office and meet all criteria to be considered. For more information go to: <http://texas4-h.tamu.edu/scholarships/>

### Texas 4-H Collegiate 4-H Scholarship

The Texas 4-H Youth Development Foundation provides a limited number of collegiate scholarships to students who are currently enrolled in a Texas college or university. These scholarships are awarded to deserving former 4-H members who have continued to excel in both academics and service at the collegiate level. For more information go to: <http://texas4-h.tamu.edu/scholarships/>

### Stock Show Scholarships

When you apply for a 4-H scholarship, you are automatically entered into the application process for stock shows in Texas. Stock show scholarships are based on your placing in the overall scholarship program.

The exception is Houston Livestock Show & Rodeo. You will be considered for the main Houston Livestock Show & Rodeo scholarship in your general 4-H scholarship application, but Houston has other scholarships you can apply for separately. You can only receive one scholarship from Houston so we recommend that you apply for the main 4-H scholarship as well as any others you qualify for with Houston, such as the exhibitor scholarship. For more information go to: <http://www.rodeohouston.com/Educational-Support/Scholars/Apply>

### The Texas Extension Education Association Scholarship:

This scholarship is for high school seniors who have been involved in 4-H for four years, have shown leadership and personal development, plan to get a college or vocational degree, and have not passed their 19th birthday by January 1 of the current application year. For more information go to: <http://texas4-h.tamu.edu/scholarships/>

4-H Family  
Archery Camp  
January 20- 22

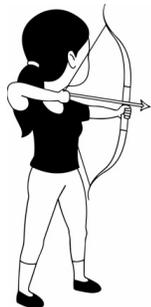


This weekend long camp is open to current 4-H members interested in the archery project. It is designed to improve shooting skills and knowledge. Youth participants should have some knowledge but this is a beginner level program.

This is a family style program, meaning Mom and Dad (or other family adults) will attend along with their kids and learn the same knowledge and skills. Lodging is also family style, with all family members in the same room. One adult may accompany multiple youth. All adults must enroll as a 4-H volunteer, have a verified background check, and complete child protection training in 4-H Connect prior to camp.

\$170 (hotel-style lodging)  
\$145 (dorm-style lodging)

For more information and to register go to:  
<http://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>



REFASHION  
RETREAT  
JANUARY 13, 2017  
- 15, 2017



TEXAS 4-H CENTER  
BROWNWOOD, Texas

This weekend long retreat open to junior, intermediate, and senior 4-H members features educational sessions conducted by the Texas 4-H Clothing & Textiles Advisory Board and 4-H agents and specialists. They will be conducting hands-on educational workshops related to the 4-H Clothing and Textiles Project. The highlight of the retreat is for 4-H members to use their consumer buying skills to purchase items from a local thrift store and then refurbish them into a new garment, which they will model in a style show the last morning of the retreat.

Each youth member must be accompanied by an adult. One adult may chaperone multiple kids. All adults must enroll as a 4-H volunteer have a verified background check and complete child protection training in 4-H Connect prior to camp.

Cost: \$120 for youth

\$90 for adults

Early bird registration closes on December 26th. Registration then goes up 5% and closes on January 6th.

To register, go to [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu).



The Texas 4-H Center is excited to host a brand new weekend long family camp focused on rifle and pistol January 20-22. This program is designed as an introduction to the Rifle and Pistol projects within Texas 4-H. No experience is necessary but please remember that any youth wanting to participate in shooting sports competition later on will need a certified coach to take them.

This camp is family style, meaning that each youth registrant must have an adult attending with them. One adult may chaperone multiple youth. Any adult attending 4-H Rifle/Pistol Family camp must be currently enrolled in 4-H Connect as a volunteer with a completed background check and Child Protection Training.

Registration is through the Texas 4-H Center's Website <http://texas4hcenter.tamu.edu/> under the "Register Now" button.

Registration closes on January 13th.

For more information contact Mark Carroll or Jenny Wilder at the Texas 4-H Center, 325-784-6486 or email [Jenny.Wilder@ag.tamu.edu](mailto:Jenny.Wilder@ag.tamu.edu)



## LIVESTOCK SHOWS

Major Livestock Shows dates:



Fort Worth Stock Show & Rodeo:  
January 4, 2017 - February 4, 2017

### HCDJLSA District Show

HCDJLS - Kerrville:  
January 15, 2017 - 21, 2017



San Angelo:  
February 2, 2017 - February 18, 2017



San Antonio:  
February 8, 2017 - February 26, 2017



Houston:  
March 3, 2017 - March 26, 2017



Austin:  
March 10, 2017 - March 25, 2017

## MARJOR LIVESTOCK SHOW PACKETS



Each exhibitor, who signed up for the major livestock shows, with the Uvalde County Extension Office, will be notified when their 'Show Packets' are ready.

It is very important (when we say **important**, we mean it) that all information on 4H Connect is correct - especially the school information. We will be sending out eligibility forms, for each exhibitor, to the respective schools.

Remember, if you have any questions, please call our office.

**PLEASE NOTE:** if you signed up with FFA or Jr. FFA, the advisors will be handling all your packets and eligibility forms.

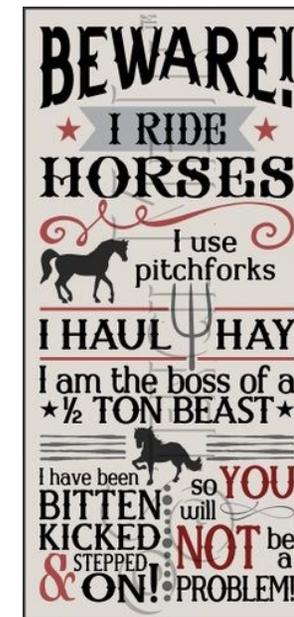


### Uvalde County Junior Livestock Show (UCJLS)

The Uvalde County Junior Livestock Show is held annually in January. The show is open to all youth who are members of a 4-H Clubs or FFA Chapters in Uvalde County.

- UCJLS will be held on January 26, 27, and 28, 2017.
- All UCJLS exhibitors will need to sign and abide by the Texas Livestock Show Code of Ethics.

Everyone who is "showing" this year in the Uvalde County Junior Livestock will need to attend at least 3 4-H meetings.



UCJLS

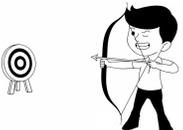
Horse Show  
Practice

Uvalde County  
Fairplex  
South Arena

Sunday,  
January 8th  
From  
3:00—5:00

Remember the dates listed in the Rules and Regulations from the UCJLS are correct. (UCJLS Rules will be distributed at club meetings.) Rules are posted on 4H Connect.

# January 2017

| Sun                                                                                                                                                           | Mon                                                                                                                                                                     | Tue                                                                                                                                                                                                                           | Wed                                                                                                                                                                               | Thu                                                                                                                                             | Fri                                                                                                                                                                                                                                  | Sat                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1</p>  <p>Happy New Year</p>                                               | <p>2</p>                                                                                                                                                                | <p>3</p>                                                                                                                                                                                                                      | <p>4</p>  <p>Photography Contest Deadline</p>                                                   | <p>5</p>  <p>Fort Worth Livestock Show Begins on the 4th</p> | <p>6</p> <p>7</p>  <p>Teen Retreat<br/>January 6-8, 2017</p>                                                                                      |                                                                                                                                                 |
| <p>8</p>  <p>Horseman Ship Clinic -&gt; 3-5 pm<br/>Fairplex South Arena</p>  | <p>9</p>  <p>Registration Open</p>                                                     | <p>10</p>                                                                                                                                                                                                                     | <p>11</p>                                                                                                                                                                         | <p>12</p>  <p>Recordbook Workshop</p>                        | <p>13</p>  <p>REFASHION RETREAT<br/>JANUARY 13 - 15, 2017</p>  | <p>14</p>                                                                                                                                       |
| <p>15</p>  <p>Kerrville Livestock Show Begins</p>                             | <p>16</p> <p>Office Closed</p>  <p>I Have A Dream<br/>Martin Luther King, Jr. Day</p> | <p>17</p>                                                                                                                                                                                                                     | <p>18</p>  <p>Whether the sky is blue or gray,<br/>there's something to LOVE in every day!</p> | <p>19</p>                                                                                                                                       | <p>20</p> <p>Texas 4-H Beekeeping Essay Contest due on the 27th</p>                                                                              | <p>21</p>  <p>4-H Family Archery Camp<br/>January 20- 22</p> |
| <p>22</p>  <p>Family camp focused on rifle and pistol<br/>January 20-22</p> | <p>23</p>  <p>District 10 Photography Contest:<br/>Registration Opened</p>           | <p>24</p>                                                                                                                                                                                                                     | <p>25</p>                                                                                                                                                                         | <p>26</p>                                                                                                                                       | <p>27</p>  <p>Uvalde County Junior Livestock Show</p>                                                                                           | <p>28</p>                                                                                                                                       |
| <p>29</p>                                                                                                                                                     | <p>30</p>                                                                                                                                                               | <p>31</p>  <p>"The more that you read,<br/>the more things you will know.<br/>The more that you learn,<br/>the more places you'll go."</p> | <p>"ANYTHING IS POSSIBLE.<br/>ANYTHING CAN BE."<br/>SHEL SILVERSTEIN</p>                                                                                                          |                                                                                                                                                 |                                                                                                                                                                                                                                      |                                                                                                                                                 |